

EDITORIAL

We finished this year with this new issue of the journal now entitled *Revista da Abordagem Gestáltica - Phenomenological Studies*, and we present further researches and reflections on phenomenology, psychology, psychopathology, and other topics.

We began with three research reports. In *Maternal experience of loss of a child with cancer: a phenomenological study*, the authors – Karla Patricia de Souza e Silva and Symone Fernandes de Melo, linked to the Federal University of Rio Grande do Norte – do a case study from narratives about the experience of maternal loss of a child. Then the article *Reflections on ethical making in clinical gestalt: an exploratory study*, the authors – Lazaro Castro Silva Nascimento Souza and Kamilly Valley, linked to the Federal University of Pará – discuss the issue of ethics in psychotherapy practice in Gestalt Therapy. The third text, entitled *Erectile Dysfunction and Phenomenology: The Lived Body in Its Diacritic Contours*, by authors linked to the University of Fortaleza (Fabiana De Zorzi and Georges Daniel Janja Bloc Boris), discusses the experience of erectile dysfunction from the language of the lived body.

Then seven theoretical studies are presented, beginning with the collaboration of Lester Embree (Florida Atlantic University), with *Some Reflective Analysis of Desiring* – that we present in the original English and in Portuguese – which describes itself methodologically, the affective encounter “*desiring*”. In the article, *The Question of Psychopathology in Person Centered Approach: Dialogues with Arthur Tatossian*, the authors Camila Pereira de Souza, Torquato Callou Virginia and Virginia Moreira (University of Fortaleza), discusses possible correlations between the clinical perspective of Carl Rogers and the proposal of phenomenological psychopathology of Arthur Tatossian.

In the following article, *Suicide and interventions in crisis: A Gestalt-therapy approach*, Karina Fukumitsu Okajima (Presbitariana Mackenzie University, São Paulo) and Karen Scavacini (Institute for Prevention and Vita Alere Posvenção Suicide / São Paulo), the experience of suicide is discussed as a gesture of communication with reference to assumptions of Gestalt Therapy. In the article *Formation of Clinical Psychologist in Phenomenological-Existential Perspective: Dilemma and Challenges in Technical Times*, Elza Dutra, of the Federal University of Rio Grande do Norte, discuss under the Heideggerian perspective, toward the creation of a space in which the meditator thought is exercised as a phenomenological attitude.

The experiences of Medard Boss with group psychotherapy are the object of discussion in the article *A Brief Comment by Medard Boss about Group Psychotherapy:*

Transference in the group situation, Paulo Evangelista (University of São Paulo/Paulista University), which also shows a reflection about transference and resistance. Logotherapy is presented in article *The Spirituality in Logotherapy and Existential Analysis: The spiritual in a phenomenological and existential perspective*, authored by Valdir Barbosa Lima Neto (Sherpa Institute of Psychology and Human Development), which addresses the noetic dimension of man, from the ideas of Viktor Frankl.

Finally, the links or relationships between the phenomenological thought and the movement of mental health reform in Brazil are discussed in the text *Brazilian Mental Health Reform and linkages with the phenomenological thinking*, where the authors – Mariana Cardoso Puchivailo, Guilherme Bertassoni da Silva and Adriano Furtado Holanda, linked to the Federal University of Paraná – brings the guiding principles of the movement, around the experience of Franco Basaglia, and some references to phenomenological psychiatrists, as Jaspers and Minkowski.

We also present a translation of an important text of Fritz Kaufmann, published in 1941, entitled *Art and Religion*. Kaufmann (1891-1958), was participant of the so called Göttingen Circle, arriving there in 1913, coming from Leipzig, exactly at the time that Husserl published his *Ideen*. After received his doctorate with your master Husserl, he developed many researches in the field of aesthetics.

And we finish with a review of the book “Psychology of Religion in Contemporary Western World: Interdisciplinary Challenges” organized by Marta Helena de Freitas, José Geraldo de Paiva and Célia Carvalho de Moraes, around the papers presented at the latest meeting of researchers in Psychology and Religion in Brazil. Subscribed to review, Janaina Oliveira Bahia (Catholic University of Brasilia), and Mary Fatima gon-dim (Foundation for Research and Education in Health Sciences / DF).

Good reading to all.

Adriano Furtado Holanda
- Editor -